

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillaahir-Rahmaanir-Raheem

I begin in the name of Allah, the most merciful, the most compassionate, the Creator of heavens and earths, the Master of the Universes and the Creation. The One Who alone deserves to be worshipped, the One Who is the light in darkness, the One Who is hope in despair, the One Who is pardoner for all sins, the One Who possess majesty and splendor, the One Who is all knowing and all hearing.

And His Choicest Blessings be on Prophet Muhammad Mustafa S.A.W.W. and his Holy Ahlul Bayt A.S. who are the Purest Guidance to the mankind.

DEDICATION

This humble work is dedicated to:

The holy souls
from amongst the
family of the
Holy Prophet
Muhammad
S.A.W.W. and
Aal-E-Muhammad
A.S. who were
innocently
martyred in the
way of Allaah
S.W.T. and they
have left no any

children in the
world.



FOREWORD ON TASBEEH-
GLORIFICATION – PRAISE -
ADMIRATION

'Tasbeeh' in its literary meaning is 'Glorification'. The Holy Qur'aan says, "Whatever is in the heavens and the earth glorifies Allaah S.W.T." I would like to share some knowledge in regard to realities of Tasbeeh. In order to understand the origins, significance, and importance of Tasbeeh e Fatima (S.A); a Mu'amin needs to understand Tasbeeh first. And to understand Tasbeeh, Mu'amin needs to know Haqeeqat e Tasbeeh. This is because Allaah S.W.T. says in Qur'aan

that we should ponder in religion. We all do Wudhoo before Namaaz. This is Fiqh. But to understand why we have to do Wudhoo before Namaaz, is pondering (tafakkahu). In every Rak'at we offer 1 Rukoo and 2 Sujood. This is Fiqh. But why do we offer 1 Rukoo and not 2? Why not 3 Sujood? This is again, pondering in religion. So let's ponder on the idealism of Tasbeeh and knock the doors of Ahl-ul-Bait to learn and understand its origin. Allaah S.W.T. says in Qur'aan, Every thing recites my Tasbeeh with Hamd ...but you do not contemplate.. The importance of Tasbeeh lies in the fact that when Allaah announced that He will make Insaan as His Khalifa (deputy), the angels asked why weren't they eligible to become His Caliphs whereas they were the ones reciting His Tasbeeh. (As mentioned in Qur'aan). So this awareness of Tasbeeh was which the angels used as a reasonable justification to become God's Caliph. And

it is not just the angels who are aware of and recite constant Tasbeeh. As Allaah mentions in Qur'aan other creations are also aware of Tasbeeh and recite it as well. For example the birds. In one of His Sermons in Kufa, Mawla Ali (A.S) once said that a bird can never be hunted unless it forgets 'Tasbeeh". Similarly every other creation or system of creation exists because of Tasbeeh. It is because of Tasbeeh that the systems of this universe (and beyond the universe) are in action. We are alive because of Tasbeeh. We get our rizq because of Tasbeeh. We die because of Tasbeeh .We will live forever because of Tasbeeh. All the rewards and blessings are because of Tasbeeh.

To show how exactly does Tasbeeh become the basis of everything else, I take you to the point of time when Allaah (S.W.T) derived Haqeeqat e Akber from His Essence and divided it into 5 Noors.

Then He asked for His introduction from the 5 Holy Noors. In response, the most Superior of the five, Noor of Muhammad S.A.W.W. recited Sub'haanAllah. The deputy of the Most Superior, Mawla Ali, recited Walhamdulillaah. The third Noor, Hasan, recited Wa Laa Ilaaha Illallaah. And the fourth, Husayn, recited Wallaah u Akber.

Allaah loved these Tasbeehaat so much that he made these four Qalimaat to be the four pillars of His Arsh. Every pillar of Allaah's Arsh became the basis of a System. So altogether there were four systems. 1) Khalq, 2) Rizq, 3) Maut & 4) Hayaat. Although there are thousands and thousands of system among the creations of Allaah, however, all of them are based on these four.

The pillar of Sub'hanAllaah was the basis of the system of Khalq. The pillar of Walhamdulillaah was the basis

of system of Rizq. The pillar of Laa Ilaaha Illallaah was the basis of system of Maut. And the pillar of Allaah-u-Akber was the basis of system of Hayaat. Then Allaah created 4 Jaleel al Qadr angels who were the muaqals of these systems. Jibraeel was the muaqal of system of Khalq. Miikaeel was the muaqal of system of Rizq. Izrael was the muaqal for system of Maut. And Israafil was the muaqal for system of Hayaat.

Review:

*Noor-e-Muhammad(S) recited:
Sub'hanAllaah*

--> System of Khalq is based on this Tasbeeh.

*Noor of Ali (A.S) recited Al Hamdulillaah
-> system of Rizq is based on this Tasbeeh.*

Noor of Hasan (A.S) recited Laa Ilaaha Illallaah -> system of Maut is based on this Tasbeeh. Noor of Husayn (A.S) recited Allaah-u-Akber -> system of Hayaat is

*based on this Tasbeeh.
....I will end the discussion here and leave
it to fellow brethren to ponder and
research further. And the Tasbeehaat
recited by Noor of Fatima (S.A) were
Subboohun, Quddoosun.....From these
Qalimaat Allaah created Hijaab for
Himself. Perhaps this is why Mawla Ali
used to say that the One that can see
beyond the Hijaab of 'Subuhiyat' can see
God. Attawfeeq Minallaah.*

Mustafa Hajji Ahmed Khaki
P.O.Box 8310, Dar es Salaam,
Tanzania
Tel: 2139018; 0784-768786.

E-mail: maksvs@hotmail.com

Website: www.powerofprayers.org

Muharram, 1428

February, 2007

IMPORTANCE AND SIGNIFICANCE OF

T A S B E E H

“Allaahu Akber” – 34 times,

“Al-Hamdu Lillaah” – 33 times,

“Sub’haanallaah” – 33 times, and

finally,

“Laa Ilaaha Illallaah” once.

This is “**Tasbeeh of Bibi Faatima Zahra S.A.**” and in our terminology we simply say “*Tasbeeh*”. This Tasbeeh is of a very great value; its significance should not be taken too lightly. It is stated that one who recites this Tasbeeh after Namaaz gets the Sawaab of one thousand Rak’at. Imaam Ja’afar Saadiq A.S. said that whoever is punctual in reciting this Tasbeeh shall

never become one amongst the unfortunates.

Authentic Hadees states that one who is a regular reciter of this Tasbeeh shall be considered the one who has remembered Allaah S.W.T. the most.

Imaam Muhammad Baaqir A.S. said that whoever recites this Tasbeeh and at the end beseeches Allaah S.W.T. for forgiveness he shall be surely forgiven.

Numerically there are only one hundred holy words but in the scale of Deeds it will be considered to be one thousand.

This Tasbeeh-e-Faatima Zahra S.A. keeps Shaytaan away from us and makes our Creator to be pleased with us.

Imaam Ja'afer Saadiq A.S. said that whoever recites this Tasbeeh after Wajib

Namaaz his/her sins shall be forgiven even before he/she steps out of the place of prayers and shall be rewarded Jannat. He also said it to be better than a thousand Rak'at prayers.

Namaaz is like a beautiful flower while Tasbeeh-e-Fatima S.A. is a fragrance to that flower.

Imaam Muhammad Baaqir A.S. said that there is no any better Ibaadat then this Tasbeeh, otherwise it would have been given to Bibi Faatima Zahra S.A. by the Holy Prophet S.A.W.W. instead of it.

Reciting this Tasbeeh at bedtime is also very advantageous. Its recitation while on a journey or at any serious circumstances brings the best outcome. Many have succeeded in getting their legal desire fulfilled by keeping Nazr of this Holy Tasbeeh.

And a Shaayer (poet) once had beautifully said that it is not a proper Namaaz which does not end on the Tasbeeh of Bibi Faatima Zahra S.A.

But reciting the Tasbeeh hastily and without contemplating on it is not worthy for any creditable results. A perfect recitation must accompany calmness and pondering over its meaning.

When we recite **“Allaahu Akber”** we must mean it in terms and actions. This is to remind ourselves that there is no one greater than Allaah S.W.T. in the whole universe. He is the Most Great of all the creations, and as such, if we really and sincerely mean it, then all our fears, our hopes, reverence, and expectations must be towards our Great Creator, Allaah S.W.T. only. He is The Great in all means, by all angles and dimensions, that nobody

have an ability of comparison to Him S.W.T. Consequently, a person with such compact belief shall never stoop down to any one except Allaah S.W.T.

As for “**Al-Hamdu Lillaah**” it means that all praises are for Allaah S.W.T. only. He is Praiseworthy because of His Goodness’ Kindness, benevolence, Love, Care and Moderation towards all His creation. The goodness such as decency, kindness, integrity, etc. that we observe in ourselves and in other people are but from nobody else then Him. We are bestowed goodness by Allaah S.W.T. He is Praiseworthy because of His super most capability to do anything that He wishes, and nothing in the universe can go in opposition to His wish.

Finally “**Sub’haanallaah**” means “Glory be to Allaah”. This act of glorification should be coming sincerely from the

bottom of our hearts. And this attitude can only be attained when we ponder attentively and sincerely over Allaah S.W.T.'s creation extended all around us; the wonderful world and its majestic systems, the change of seasons, our own body and its external and internal fascinating mechanisms, sprouting out of a huge tree from a small seed from the pitch dark underground earth, bearing of incredible delicious fruits from different trees, the miraculous life of birds, fish and animals, and numerous things all around us which are all His marvels.

And **“Laa Ilaaha Illallaah”** is such a marvelous phrase for the person who actually comprehends its real value that everything and everybody becomes insignificant in front of this sentence. It is so because first we deny all the so called rich, mighty or influential deities and then

confirm the greatness of Allaah S.W.T.
Who is the sole Proprietor of the universe.

The benefits of this Holy Tasbeeh can only be obtained if we recite it properly as required. But if we recite it at a high-rocketing speed, (almost as a usual practice), murmuring un-understandable mishmash words, just to finish up the ritual, there assuredly can be no any sensible meaning behind such a speedy conduct, this does not have even a drop of the fragrance of devotion, and as a result there is no any benefit derived from it.

◊:◊:◊:◊:◊:◊:◊:◊:◊:◊:◊:◊

Finally, a humble request to:

-The Mu'amineen, "Please take your time to recite peacefully this excellent Tasbeeh, without haste; let the dispassionate go home without gain, let the reciter of Duaa (after Jamaa'at) dash to recite his share,

but we must make sure not to miss this great opportunity daily; i.e.- to recite the Tasbeeh bit by bit, calmly, steadily, and with a thoughtful mind. It has magnificent effects in this world as well in the Hereafter;

To: -The Reciter Of Duaa After Namaaz-e-Jamaa'at:

When your goodness is allocated to recite a Duaa then please do not force other Mu'amineen to miss the chance of reciting Tasbeeh properly. Let them be assured that you shall not start the Duaa until they finish the Tasbeeh. Please don't make them hasty so that they have to make the bids of Tasbeeh overlap hurriedly each other parallel to their fast flapping lips murmuring some unclear words. Howsoever it can't take more than 80 seconds to recite the Tasbeeh peacefully; so please have patience for these few seconds and rest assured that nobody shall



snatch away your chance of recital. I take this opportunity to remind all of us that these few seconds of reciting Tasbeeh are as worthy as reciting one thousand Rak'at of Namaaz or more.

ANIMALS AND BIRDS GLORIFY ALLAAH S.W.T.

When we here the cries, chirps, buzzing, shouts, growl, or a roar of an animal or a bird we usually take it as an insignificant noise, but actually that noise is a particular

type of a prayer from that animal. The Holy Qur'aan states, **“YUSABBIHU LILLAHI MAAFIS-SAMAAWATI WAMAA FIL ARDH”**, -Whatever is there in the skies and the earth glorifies Allaah S.W.T.

For instance, when we hear an eagle, its cries, in its language means that, “Glory is to Allaah S.W.T. and all Praise belong to Him. When a ‘Teetar’ cries it says, “Ar-Rahmaanu Alal Arshistawaa”. When a ‘Murg’ cries it says, “O the careless people! Remember Allaah S.W.T.” While ‘Hudhud’ says, “Seek forgiveness from Allaah S.W.T.” ‘Abaabeel’ chirps that, “Send forth your good deeds so as to receive them later.” And ‘Choogad’ says, “Sub-haana Rabbiyal Quddoos”.

Allama Majlisi narrates in 64th volume of Bihaarul Anvaar from the book AL-

KHARAIJ (by Syed Hibtullah Rawandi):
Somebody asked Imam Husayn (A.S.) in his very youth about the voices of different animals and species and their chanting, as this is one of the conditions of Imamate that Imam should know the language and chanting of every species and animals. It has been narrated by Mohamed bin Ibrahim bin Harris Tamamie that Imam replied as follows.

1. When a Vulture cries he says, "O children of Adam live as you may live! But the end of it will be death"
2. When a Hawk cries he says "O knower of the hidden and O resolver of the problems"
3. When Peacock cries he says, "O my Lord! I had been unjust to myself and was deceived of my beauty so, pardon me".
4. When a Francolin (a bird) cries he says, "The merciful upon its eternal throne is sitting"

5. When a Rooster cries he says, "Whoever acknowledges Allaah never forgets to remember him".
6. When a Hen cries she says, "O Lord of justice you are just and your word is just, and O Lord O Just"
7. When a Sparrow hawk cries he says, "I have my faith in Allaah and upon the Day of judgment"
8. When a Courser (a bird) chirps says, "Be hopeful with Allah and you will be given with your sustenance"
9. When a Falcon cries he says, "One who obeys Allaah he is never unlucky"
10. When a Peregrine cries he says, "Glory to be for Allaah who is right and certainly right"
11. When an Owl hoots he says, "To abandon human is peace"
12. When a Crow caws he says, "O provider of the sustenance bless me with the food which is legitimate"
13. When a Crane cries he says, "O my

Lord! Guard me against my enemies"

14. When a Stork cries he says, "Whoever is in seclusion is safe from the torment of people"

15. When a Duck quacks he says "O Lord! You are the forgiver of me"

16. When a Coffin bird (Hoopoe) sings he says, "One who violates the commands of Allaah, how unfortunate he is"

17. When a Turtle Dove cooes he says, "O knower of hidden and whisper, O Lord"

18. When Bear growls he says, "You are the Lord, O Lord! There is no Lord except you"

19. When Magpie chirps he says "Glory to him from whom nothing is hidden and never going to be hidden"

20. When a Parrot mimics he says "Who remembers his Lord his sins are going to be pardoned"

21. When a Sparrow sings he says "I beg forgiveness from those things which cause Allaah to get angry"

22. When a Nightingale sings he says, "There is no God except Allaah! Certainly and surely"
23. When a Partridge cooes she says, "The Truth is closer and really closer"
24. When a Quail cocks he says, "O children of Adam! About death how much heedless you are"
25. When a Soozanik (a bird) cries he says "There is no God but Allaah, Muhammad (SAWW) and his offspring's are the selection of Allaah"
26. When a Robin cooes she says "O The only One! O The Unique! O The Singular who is independent absolutely"
27. When a Roller cries he says, "O my Lord! Set me free from the fire of hell"
28. When a Lark chirps he says "O my Lord! Forgive every sin of the sinners"
29. When a Warshan (a bird) cries he says "If you would not forgive me I will be unfortunate"
30. When a Ray (a fish) mutes he says,

"There is no power except Allaah's who is ever exalted and ever majestic"

31. When an Ostrich cries she says, "There is no lord except Allaah deserving to be worshiped"

32. When a Swift chirps she recites Sura-e-Al-hamd and then she says "O acceptor of the repentance from those who repent, O Lord! Praise is only to you"

33. When a Giraffe cries he says, "There is no lord except Allaah who is the only one"

34. When a Lamb cries he says, "Death, as an advisor is sufficient"

35. When a young Goat cries he says, "Death came to me too early, my sins were more in number and were multiplying"

36. When a Lion roars he says, "The command of Allaah is important and really important"

37. When a Bull cries he says, "O son of Adam be patient and very patient, you are before one who is seeing you and He cannot be seen: that one is Allaah"

38. When an Elephant cries he says, "Form death there is no escape or any way to avoid it"
39. When a Cheetah growls he says, "O ever-respected! O dominant! O loftiest in pride! O Lord!"
40. When a Camel cries he says, "Glory to one who humiliates the proud ones"
41. When a Horse neighs he says, "Glory to our Lord who is glorious"
42. When a Wolf howls he says, "Whoever Allaah protects, he will never be ruined"
43. When a Jackal howls he says, "Condemned is one who persists upon his wrongdoing"
44. When a Dog barks he says, "Disobedience to Allaah is sufficient for disgrace"
45. When a Rabbit cries he says, "Don't destroy me O my Lord! Praise is only for you"
46. When a Fox howls he says "The world

- is an abode of deceit"
47. When a Deer cries he says "free me from difficulties"
48. When a Rhinoceros cries he says "help me otherwise I am going to perish"
49. When a Caribou cries he says "For me Allaah is sufficient and he is the guardian, Allaah is sufficient to me"
50. When a Tiger growls he says "Glory to one who has his prestige due to his overwhelming power"
51. When a Snake hisses he says "How much unfortunate is one who disobeys you O Merciful!"
52. When a Scorpion cries he says "The most evil thing is loneliness"

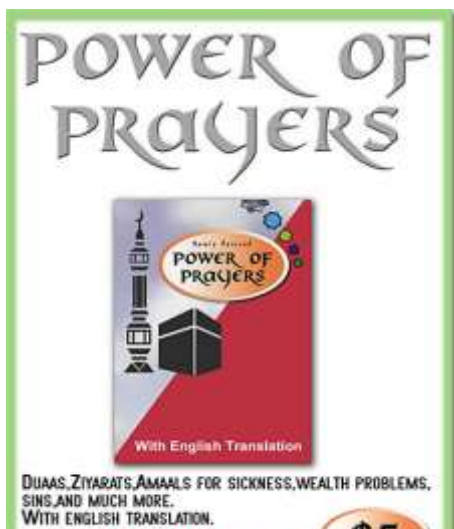
Then Imam Husayn (A.S.) mentioned that Allaah has not created anything but it has its own glorification (Tasbeeh) by which he praises his Lord. Then Imam recited this Holy verse:

“There isn't anything which is not glorifying His praise, but you do not have a perception of it". (17:44)

* * * * *

Reference:

- *Mafaatihul Jinaan of Shaykh Abbaas Qummi A.R.*
- *Qasasul Anmbiya of Allaama Hajji GhulamAli Hajji Esmail A.R.,*
- *Bihaarul Anvaar of Allaama Muhammad Baaqir Majlisi A.R. (courtesy Ali Abidi's e-mail)*



Humble Request

I modestly request for reciting Surah-e-Faatiha for the following Marhoomeen:-

The Martyrs in the way of Allaah S.W.T.,

Marhoomeen Ulama-e-Deen,

Marhoomeen Zakireen-e-Husain-e-madhloom,

Marhoom Hajji Ahmed Khaki.

Marhooma Sughrabai ” ,

Marhooma Marziyabai d/o ” ,

Marhoom FidaHusain Hajji Ahmed Khaki,

Marhoom GhulamAbbas Hajji Ahmed Khaki,

Marhoom Mazahir F.A.Khaki,

Marhoom GhulamHusain Jaffer Mawji,

Marhoom GhulamAbbas M.M.Moledina,

Marhoomeen of Hajji Husainbhai Sikiladha Fam.,

Marhooma Shirinbai M.B.Versi,

Marhooma Shirinbai Gulamabbas Merali Alibhai,

Marhoom Hajji Pyaralibhai R. Virani,

Marhooma Sughrabai Pyarali.R.Virani,



TASBEEH